

# Marching Black and Gold 2018 – 2019 Membership Contract

Member Name: \_\_\_\_\_  
Please print neatly

Parent/Guardian Name: \_\_\_\_\_  
Please print neatly

**All Members**, please check in the boxes below to acknowledge that you:

	have read the 2018 – 2019 Handbook and Schedule and understand the time commitment involved with being a member of this group.
	accept all of the responsibilities of being a productive member of the Marching Black & Gold as outlined in the band handbook.
	understand that you MUST attend all of Band Camp I and II, August 21 – 23 (5pm - 9pm) and 27 – 31 (9am – 5pm).
	have registered online at <a href="http://www.hopewellvalleybands.org">www.hopewellvalleybands.org</a>

**Percussion Only:**

	understand placement into the battery or pit is not by preference, but by the need to balance each section and what is best for the band. Not being placed into the section you wish is not a justified means for quitting. That said, we'd like to gauge your instrument interest below.
	<input type="checkbox"/> Snare <input type="checkbox"/> Bass Drums <input type="checkbox"/> Tenor Drums <input type="checkbox"/> Marimba <input type="checkbox"/> Vibraphone <input type="checkbox"/> Xylophone <input type="checkbox"/> Bells <input type="checkbox"/> Synthesizer <input type="checkbox"/> Auxillary Percussion ( unpitched percussion). Indicate top 3 preferences (1, 2, 3)

**Color Guard Only:**

	understand that if I terminate my membership after the registration deadline, I will be subject to a uniform fee to cover the cost of purchasing my uniform. The uniform will remain the property of the school.
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**Parent/Guardian:**

	have reviewed all the program documents and give permission for my son/daughter to participate in the MBG.
	aware that our home competition on Saturday, October 20th will require participation in some way from all member families in order to be a successful event.

X \_\_\_\_\_  
Member Signature

X \_\_\_\_\_  
Parent/Guardian Signature

*Due Friday, June 8th*